

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2024

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1767 | 010569 | BOULDER JUNCTION | UNITED STATES | 27 C2 | 4 | 02-2024 | 106 | 6 | 0 | 0 | -6 | 0 | 106 |
| 1767 | 010570 | BUTTERNUT | UNITED STATES | 27 C2 | 4 | 02-2024 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1767 | 010571 | CABLE & AREA | UNITED STATES | 27 C2 | 4 | 03-2024 | 50 | 1 | 0 | 0 | -4 | -3 | 47 |
| 1767 | 010572 | CATAWBA KENNAN L C | UNITED STATES | 27 C2 | 4 | 01-2024 | 13 | 2 | 0 | 0 | 0 | 2 | 15 |
| 1767 | 010573 | EAGLE RIVER | UNITED STATES | 27 C2 | 4 | 02-2024 | 46 | 1 | 0 | 1 | -2 | 0 | 46 |
| 1767 | 010575 | FIFIELD | UNITED STATES | 27 C2 | 4 | 04-2024 | 6 | 7 | 0 | 0 | -2 | 5 | 11 |
| 1767 | 010576 | GILMAN | UNITED STATES | 27 C2 | 4 | 02-2024 | 27 | 0 | 0 | 0 | -3 | -3 | 24 |
| 1767 | 010577 | GLIDDEN | UNITED STATES | 27 C2 | 4 | 03-2024 | 14 | 4 | 0 | 0 | -1 | 3 | 17 |
| 1767 | 010578 | HAZELHURST | UNITED STATES | 27 C2 | 4 | 02-2024 | 23 | 1 | 0 | 0 | 0 | 1 | 24 |
| 1767 | 010579 | HURLEY | UNITED STATES | 27 C2 | 4 | 02-2024 | 16 | 2 | 0 | 0 | 0 | 2 | 18 |
| 1767 | 010580 | IRON RIVER | UNITED STATES | 27 C2 | 4 | 03-2024 | 59 | 3 | 0 | 0 | -4 | -1 | 58 |
| 1767 | 010582 | LAKE TOMAHAWK | UNITED STATES | 27 C2 | 4 | 02-2024 | 40 | 3 | 0 | 0 | -1 | 2 | 42 |
| 1767 | 010584 | MANITOWISH WATERS | UNITED STATES | 27 C2 | 4 | 01-2024 | 80 | 3 | 1 | 0 | -6 | -2 | 78 |
| 1767 | 010585 | MEDFORD | UNITED STATES | 27 C2 | 4 | 03-2024 | 33 | 3 | 0 | 0 | 0 | 3 | 36 |
| 1767 | 010586 | MELLEN | UNITED STATES | 27 C2 | 4 | 04-2024 | 17 | 2 | 0 | 0 | -2 | 0 | 17 |
| 1767 | 010587 | MERCER | UNITED STATES | 27 C2 | 4 | 04-2024 | 34 | 7 | 2 | 0 | -2 | 7 | 41 |
| 1767 | 010588 | MERRILL | UNITED STATES | 27 C2 | 4 | 03-2024 | 81 | 0 | 0 | 0 | -9 | -9 | 72 |
| 1767 | 010589 | MINOCQUA | UNITED STATES | 27 C2 | 4 | 03-2024 | 93 | 6 | 0 | 0 | -1 | 5 | 98 |
| 1767 | 010591 | PARK FALLS | UNITED STATES | 27 C2 | 4 | 12-2023 | 40 | 2 | 0 | 0 | -4 | -2 | 38 |
| 1767 | 010592 | CONOVER | UNITED STATES | 27 C2 | 4 | 03-2024 | 30 | 0 | 0 | 0 | -1 | -1 | 29 |
| 1767 | 010593 | PHILLIPS | UNITED STATES | 27 C2 | 4 | 04-2024 | 31 | 1 | 0 | 0 | -1 | 0 | 31 |
| 1767 | 010594 | PRENTICE | UNITED STATES | 27 C2 | 4 | 11-2023 | 16 | 0 | 0 | 0 | -3 | -3 | 13 |
| 1767 | 010595 | PRESQUE ISLE | UNITED STATES | 27 C2 | 4 | 02-2024 | 28 | 3 | 0 | 0 | -4 | -1 | 27 |
| 1767 | 010596 | RHINELANDER | UNITED STATES | 27 C2 | 4 | 04-2024 | 40 | 6 | 0 | 0 | -4 | 2 | 42 |
| 1767 | 010597 | RIB LAKE | UNITED STATES | 27 C2 | 4 | 03-2024 | 20 | 5 | 2 | 0 | -3 | 4 | 24 |
| 1767 | 010598 | ST GERMAIN | UNITED STATES | 27 C2 | 4 | 04-2024 | 40 | 3 | 0 | 0 | -3 | 0 | 40 |
| 1767 | 010599 | SAYNER STAR LAKE | UNITED STATES | 27 C2 | 4 | 04-2024 | 25 | 2 | 1 | 0 | -2 | 1 | 26 |
| 1767 | 010600 | SOUTH SHORE | UNITED STATES | 27 C2 | 4 | 03-2024 | 33 | 2 | 0 | 0 | -6 | -4 | 29 |
| 1767 | 010601 | SUGAR CAMP | UNITED STATES | 27 C2 | 4 | 03-2024 | 17 | 2 | 0 | 0 | -2 | 0 | 17 |
| 1767 | 010602 | THREE LAKES | UNITED STATES | 27 C2 | 4 | 04-2024 | 38 | 7 | 0 | 0 | -2 | 5 | 43 |
| 1767 | 010603 | TOMAHAWK | UNITED STATES | 27 C2 | 4 | 12-2023 | 38 | 0 | 0 | 0 | -1 | -1 | 37 |
| 1767 | 010605 | WASHBURN | UNITED STATES | 27 C2 | 4 | 03-2024 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1767 | 010606 | WINCHESTER | UNITED STATES | 27 C2 | 4 | 01-2024 | 40 | 2 | 0 | 0 | -2 | 0 | 40 |
| 1767 | 034001 | WHITTLESEY | UNITED STATES | 27 C2 | 4 | 02-2024 | 54 | 5 | 0 | 0 | -2 | 3 | 57 |
| 1767 | 034515 | JUMP RIVER | UNITED STATES | 27 C2 | 4 | 04-2024 | 30 | 1 | 0 | 0 | -1 | 0 | 30 |
| 1767 | 040420 | PHELPS LAND O LAKES | UNITED STATES | 27 C2 | 4 | 02-2024 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 1767 | 044423 | ASHLAND | UNITED STATES | 27 C2 | 4 | 04-2024 | 17 | 1 | 0 | 1 | -1 | 1 | 18 |
| 1767 | 044826 | GLEASON & AREA | UNITED STATES | 27 C2 | 4 | 03-2024 | 47 | 8 | 2 | 2 | -11 | 1 | 48 |
| 1767 | 143602 | Plum Lake Lions | UNITED STATES | 27 C2 | 4 | 02-2024 | 45 | 2 | 0 | 0 | -1 | 1 | 46 |
| 1767 | 143732 | St Germain Northwoods | UNITED STATES | 27 C2 | 4 | 03-2024 | 20 | 2 | 0 | 0 | 0 | 2 | 22 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | |
|--|--|---------------------|---------------------|-----------|--|--------------|------------|----------|----------|-----------|-----------|--------------|
| | | GRAND TOTALS | Total Clubs: | 40 | | 1,429 | 106 | 8 | 4 | 97 | 21 | 1,450 |
|--|--|---------------------|---------------------|-----------|--|--------------|------------|----------|----------|-----------|-----------|--------------|

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